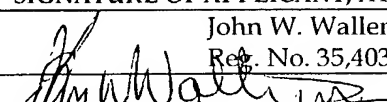


<div>UTILITY PATENT APPLICATION TRANSMITTAL <i>(only for new non-provisional applications under 37 CFR 1.53(b))</i></div>		Attorney Docket No. _____		ORT-1531			
		First Named Inventor or Application Identifier _____					
		CHEUNG, Wing K.					
		Express Mail No. _____		ET666296599US			
<div>APPLICATION ELEMENTS <i>See MPEP Chapter 600 concerning utility patent application contents</i></div>				<div>ADDRESS TO: Assistant Commissioner for Patents BOX PATENT APPLICATION Washington, DC 20231</div>			
<div>1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(attached hereto in duplicate)</i> 2. <input checked="" type="checkbox"/> Specification <span style="float: right;">[Total Pages: 43]</span> <i>(Preferred arrangement set forth below)</i><ul style="list-style-type: none"><li>- Descriptive Title of the Invention</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R&amp;D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings <i>(if filed)</i></li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) <span style="float: right;">[Total Sheets: 8]</span> 4. Oath or Declaration<ul style="list-style-type: none"><li>a. <input type="checkbox"/> Newly executed (original or copy)</li><li>b. <input checked="" type="checkbox"/> Unexecuted original</li><li>c. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional check boxes 5 and 16)</i></li></ul><input type="checkbox"/> Deletion of Inventor(s): Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) &amp; 1.33(b) 5. <input type="checkbox"/> Incorporation by Reference <i>(useable if Box 4c is checked)</i> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</div>				<div>6. <input type="checkbox"/> Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i><ul style="list-style-type: none"><li>a. <input type="checkbox"/> Computer Readable Copy</li><li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li><li>c. <input type="checkbox"/> Statement verifying identity of above copies</li></ul><div>ACCOMPANYING APPLICATION PARTS</div>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 11. <input type="checkbox"/> Information Disclosure Statement <i>(IDS)/PTO-1449</i> <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 14. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>  15. <input checked="" type="checkbox"/> Other: Express Mail Certification</div>			
<div>16. <input type="checkbox"/> If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: Amend the specification by inserting before the first line: This is a <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-Part (CIP) of prior application No.: _____, filed _____.</div>							
<div>17. If a DIVISIONAL APPLICATION, please cancel original Claims _____ of the prior application before calculating the filing fee.</div>							
<div>18. Correspondence Address: <input type="checkbox"/> Customer Number or Bar Code Label _____ or <input checked="" type="checkbox"/> Correspondence Address below: Name: Philip S. Johnson, Esq. Address: Johnson &amp; Johnson One Johnson &amp; Johnson Plaza New Brunswick, NJ 08933-7003, USA</div>							
<div>19. Telephone Contact: Please direct all telephone calls or tele-faxes to John W. Wallen, III at: Telephone: (858) 784-3239 Fax: (732) 524-2808</div>							
<div>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED</div>							
NAME		John W. Wallen, III, Esq. Reg. No. 35,403					
SIGNATURE				DATE	7 November 2001		

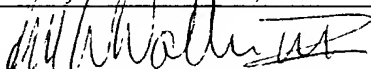
<b>FEE TRANSMITTAL</b>	<i>Complete if Known</i>	
	<i>Application Number</i>	N/A
	<i>Filing Date</i>	7 November 2001
	<i>First Named Inventor</i>	CHEUNG
	<i>Group Art Unit</i>	N/A
	<i>Examiner Name</i>	N/A
	<i>Attorney Docket No.</i>	ORT-1531

**FEE CALCULATION****CLAIMS AS FILED**

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE (\$710.00)
TOTAL CLAIMS	19 - 20 =	0	X 18.00	\$ 0.00
INDEPENDENT CLAIMS	5 - 3 =	2	X 80.00	\$160.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$270.00	
			<b>TOTAL FEES</b>	<b>\$ 870.00</b>

**METHOD OF PAYMENT**

- ☒ Please charge Deposit Account No. 10-0750/ORT-1531/JWW in the amount of \$870.00. Three copies of this sheet are enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/ORT-1531/JWW. Three copies of this sheet are enclosed.

<b><u>SUBMITTED BY:</u></b>			<i>Complete (if applicable)</i>
<i>Typed or Printed Name</i>	John W. Wallen, III		Reg. No. 35,403
<i>Signature</i>		<i>Date:</i> 7 Nov. 2001	<b><u>Deposit Account</u></b> No. 10-0750

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DOCKET NO. ORT-1531

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Wing K. CHEUNG, Basant SHARMA, Selima BEGUM  
and Sweta CHOKSHI

For: AQUEOUS SUSTAINED-RELEASE FORMULATIONS OF PROTEINS

Date: 7 November 2001

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10/03/01  
11/07/01

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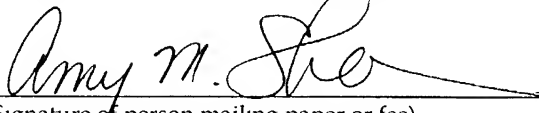
"Express Mail" mailing number: ET666296599US

Date of Deposit: 7 November 2001

I hereby certify that this complete application, including specification pages, claims, informal drawings, and Declaration and Power of Attorney (unsigned), is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Amy M. Sheridan

(Typed or printed name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)